## SPOONER LAKE PROTECTION AND REHABILITATION DISTRICT SATURDAY, SEPTEMBER 1, 2018, 10 A.M. SPOONER TOWN HALL, N6124 BLOOMING VALE ROAD, SPOONER

### ANNUAL MEETING AND BUDGET HEARING AGENDA www.spoonerlakewi.com

ROLL CALL

PLEDGE OF ALLEGIANCE

APPROVAL OF THE MINUTES OF THE ANNUAL MEETING AND BUDGET HEARING ON SEPTEMBER 2, 2017 (available at <u>www.spoonerlakewi.com</u>)

## BUSINESS ITEMS

- 1. <u>Spooner Lake Survey and Aquatic Plant Management Plan Update Status</u> (Chairman Plisky and Commissioner Fischer)
- 2. <u>Clean Boats Clean Waters Program Update</u> (Commissioner Dahl)
- 3. <u>Aquatic Invasive Species Identification Update</u> (Chairman Plisky and Commissioner Fischer)
  - a. Zebra Mussels
  - b. Decontamination Station
  - c. Watercraft Launch Fee

# 4. <u>Algae and Aquatic Plant Management Update</u> (Chairman Plisky and Commissioner Schultz)

- a. Curly Leaf Pondweed (CLP) and Algae Treatments and Contracts
  - b. Lake Drawdown
  - c. Harvester / Skimmer
- 5. <u>Grants Summary and Status</u> Commissioner Hanson
- 6. <u>Report of the Audit Committee</u> (Commissioners Fischer and Dahl)
- 7. <u>Treasurer's Report, Budget, and 2019 Taxation of Spooner Lake Property Owners</u> (Chairman Plisky and Commissioner Hanson)
- 8. <u>Election of Two Board Members Whose Term Ends at Annual Meeting 2021</u> (Chairman Plisky)

## COMMISSIONER COMMUNICATIONS

(A Commissioner may address the District on informational items of business other than scheduled agenda items.)

## PUBLIC COMMUNICATIONS

(Members of the public may address the District on items of business other than scheduled agenda items.)

## ADJOURNMENT

# BOARD MEETING AGENDA

The Board will meet immediately to reorganize, and to establish meeting dates on:

October 27, 2018 @ 9 a.m.	March 30, 2019 @ 9 a.m.	May 25, 2019 @ 10 a.m.
July 27, 2019 @ 9 a.m.	September 7, 2019 @ 10 a.m.	

The Board will schedule additional meetings to address timely business items such as the Spooner Lake Survey and Aquatic Plant Management Plan Update. The meeting schedule will be updated on our website; and the meeting agendas and minutes will be posted at www.spoonerlakewi.com.

Posted on August 13, 2018, at: Spooner Town Hall, Spooner City Hall, Spooner City Library, and Spooner Lake County Highway H Boat Landing. Also posted at <u>www.spoonerlakewi.com</u>.

Delivered on August 13, 2018: Spooner Advocate

		oposed Budget 2019
Aug 2018 Checking Balance	\$	36,973.89
Income		
Tax Levy	\$	36,000.00
Tax - Lottery Credit		
Grant Income - CBCW 2018	\$	4,000.00
Grant Income - Permit Reimbursement	\$	700.00
Grant Income - APM Update	\$	5,400.00
Grant Income - AIS Control	\$	5,000.00
Donation from Town of Spooner		
Interest Income		
Tota	l Revenue \$	51,100.00
Expenses		
Clean Deate (Mater & Cumplica	ć	7 000 00
Clean Boats/Water & Supplies	\$	7,000.00
Dues	\$	100.00
Equipment Purchases		
Lake Treatment	\$	27,000.00
Office Supplies, Newsletter, Meeting Notices	\$	750.00
Reserve for Rapid Response to Invasive Species		
Plant Full Lake Survey		
NWLC Conference Attendance		
Dock Install		
APM Plan Update Writing	\$	5,200.00
	<b>.</b> .	
Total 2019 Expenses	\$	40,050.00
Proposed Checking Balance Dec 2019	\$	48,023.89
Reserve	\$	30,000.00
Balance available for following year	\$	18,023.89